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## Lancashire County RFU

### Mini & Junior Rugby

From the Mini and Junior Competitions Organiser  
Allen Bower 10, Ridgcroft, Ashton-Under-lyne. OL7 9TG

Email (including)

[juniorrugbychallenge@lancashirerugby.co.uk](mailto:juniorrugbychallenge@lancashirerugby.co.uk)

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## Lancashire Waterfall

### Coach/Manager Details Form 2019-2020 Season

E-Mail (as a PDF) to: [juniorrugbychallenge@lancashirerugby.co.uk](mailto:juniorrugbychallenge@lancashirerugby.co.uk)

Name of Club .....

Playing Colours .....

#### Club Mini/Junior Fixture Secretary:

Name			
Address (inc Postcode)			
Email		Phone	
DBS Certificate No		Date Issued	

#### Club Safeguarding Officer:

Name			
Address (inc Postcode)			
Email		Phone	
DBS Certificate No		Date Issued	
Last Safeguarding Officer's Course Attended			



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**Under 12s Coach 1** \* *(please indicate if a squad is being entered at this age)*

Name			
Address (inc Postcode)			
Email		Phone	
DBS Certificate No		Date Issued	

**Under 12s Coach 2** \* *(please indicate if a squad is being entered at this age)*

Name			
Address (inc Postcode)			
Email		Phone	
DBS Certificate No		Date Issued	

**Under 12s Manager\*** *(please indicate if a squad is being entered at this age)*

Name			
Address (inc Postcode)			
Email		Phone	
DBS Certificate No		Date Issued	



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**Under 13s Coach 1** \* (please indicate if a squad is being entered at this age)

Name			
Address (inc Postcode)			
Email		Phone	
DBS Certificate No		Date Issued	

**Under 13s Coach 2** \* (please indicate if a squad is being entered at this age)

Name			
Address (inc Postcode)			
Email		Phone	
DBS Certificate No		Date Issued	

**Under 13s Manager\*** (please indicate if a squad is being entered at this age)

Name			
Address (inc Postcode)			
Email		Phone	
DBS Certificate No		Date Issued	

For a club with more than two coaches or one manager/administrator supervising players at a particular age group, please copy the relevant sheet and supply the information separately.

**Each Team MUST supply the FULL DETAILS - including emails - for at least one Coach AND a Manager.**

Signed on behalf of Club ..... PRINT.....